## BEAUDESERT & HENLEY IN ARDEN JOINT PARISH COUNCIL



## AGENDA – JPC PLANNING SC MEETING

I hereby give notice that the JPC Planning Meeting will take place on **Monday the 29<sup>th</sup> of March 2021**, at 7.00pm, using zoom technology. All members of the Beaudesert & Henley in Arden Joint Parish Council Planning Committee are hereby summoned to attend for the purpose of considering and resolving the following business, the meeting is open to all members should they wish to attend.

Signed -

Parish Clerk & Proper Officer

Date: 24.03.2021

#### **Covid-19 Restrictions**

Due to ongoing restrictions created by HM Government in response to the Covid-19 pandemic, the public are invited to join in the proceedings using zoom interactive conferencing, simply by contacting the Clerk by email – **clerk@henley-in-arden-pc.gov.uk** - telephone - **01564 637 607** - or in writing at **179 High Street.** Full minutes of all meetings will be published on the JPC website.

NB: If HM Gov restrictions ease sufficiently, this meeting may be reconvened as a public meeting at a venue to be selected which will meet SD policies.

#### TO JOIN THE MEETING TAP ON LINK

#### https://us02web.zoom.us/j/84314850860?pwd=NXYxM2U1ZFBNVVc2MWtKOG1KaUdTZz09

**Supporting Documents:** Residents can read and/or download the Agenda, Minutes and supporting documents on the relevant page of the JPC website.

#### Public Participation Session:

During the pandemic crisis, meetings although convened using zoom technology, are fully accessible to the public. If you wish to participate, simply email the Clerk and an invitation link will be sent to you **five minutes prior to the meeting** commencing. The Chair will invite you to speak provided the subject is listed on the agenda, the public session will be limited to **fifteen minutes**. This is not part of the formal meeting of the Council and minutes will not be produced. Public Bodies [admissions to meetings] Act 1960 s1 extended by the LG Act 1972 s100.

This meeting is supported by documentation which should be read in conjunction with the items listed on this agenda – available on the website for download or by request to the Clerk – clerk@henley-in-arden-pc.gov.uk

## AGENDA

Item 1.00

#### Acceptance of apologies for absence

Schedule 12 of the Local Government Act 1972 requires a record to be kept of the members present and that this record form part of the minutes of the meeting. Members who cannot attend a meeting should tender apologies to the Parish Clerk as it is usual for the grounds upon which apologies are tendered also to be recorded. Under Section 85(1) of the Local Government Act1972, members present must decide whether the reason(s) for a member's absence are accepted.

### Item 2.00

#### Dispensations

Council is asked to discuss any written requests for dispensation the Clerk may have received from Councillors.

#### Item 3.00

#### To receive declarations of Interests

Declarations of Interest members to declare any interest they may have in agenda items that accord with the requirements of the relevant authorities (Disclosable Pecuniary Interests) Regulations 2012 (SI 2012/1464) (NB this does not preclude any later declarations).

#### Item 4.00

**To receive and sign the Minutes of Last Ordinary Meeting – 15<sup>th</sup> March 2021** LGA 1972 Sch 12 para 41(1)

#### Item 5.00

Matters Arising from the previous minutes

#### Item 6.00

To briefly discuss a pre-application by MSC Planning Associates Limited [Mr G J Moss] In the matter of a proposed development by Crocketts Holdings Limited, sited on Henley Golf course land. Drawings previously circulated to all members.

#### Item 7.00

The JPC Planning Sub-Committee to consider the following Planning Applications:-

21/00654/FUL Orchard Side, Chestnut Walk, Henley in Arden	DUE: 14.04.2021
21/00080/ADV Wasps Entrance, WCG Grounds, Henley in Arden	DUE: 16.04.2021

#### Item 8.00

#### Notice of items to be taken into consideration at the next meeting.

Councillors are asked to highlight any further items. If Councillors wish motions to be included on the next Agenda.

#### Date of next meeting: TBA

# IF YOU HAVE ANY DIFFICULTY ACCESSING & DOWNLOADING SUPPORTING DOCUMENTS, PLEASE CONTACT THE CLERK