

# Beaudesert & Henley in Arden Joint Parish Council Extraordinary Parish Meeting AGENDA

Dear Councillor,

You are summoned to a meeting of your Extraordinary Joint Parish Council, on **Monday the 15<sup>th</sup> of November 2021 at 7.00 pm** at the Memorial Hall, Station Road, Henley. The meeting will consider the items set out in the agenda following. Please observe Covid restrictions imposed by the hall management.

Signed



**Ray Evans** – Clerk

Date of Summons: **08.11.2021**

## **Public Question Time**

This session (at the Chair's discretion, may last up to 15 minutes overall, 3 minutes per speaker) **is not part of the formal meeting of the Council** and no decisions will be made. It may be regarded as a forum for open discussion after which, members of the public will not have any further opportunities to speak. Limited minutes may be recorded if there is need for such matter to be included on a future agenda.

[Public Bodies \(admissions to meetings\) Act 1960 s 1 extended by the LG Act 1972 s 100.](#)

## **1. Apologies for absence and acceptance of apologies**

## **2. Declarations of Interest and Dispensations**

The Council will receive disclosures of personal and prejudicial interests from Members on matters to be considered at the meeting. The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of the meeting that has not been disclosed under this item, the member must immediately disclose it. Members may remain in the meeting and take part fully in discussions and voting unless the interest is prejudicial. Dispensations received in writing to the clerk, or verbally at the meeting will be considered.

## **3. The Matter of Car Parking in Henley**

By direction of the Chair, the debate will take place to establish a plan for the management of the car parks in Henley, namely the Croft shopper's car park and the Prince Harry Road Medical Centre car park. The debate will be supported by documentation and the presence of a consultant, Mr. Peter Lowe who will be available for a Q&A session.

## **4. Items for the next agenda.**

**Date of next Meeting: 22.11.2021**



**Signed** .....

**Date**.....